

St Hilary's Anglican Church



Twenty-Sixth Sunday after Pentecost

November 17th, 2024 - 10:30 am

Bishop of Toronto: The Most Rev. Andrew Asbil
Area Bishop of York-Credit Valley: The Rt Rev. Kevin Robertson
Incumbent of St. Hilary's: The Rev. Adrienne Clements

The Gathering of the Community

Prelude

Processional Hymn We Praise You, O God

Common Praise 342

The Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Collect for Purity

Celebrant Almighty God,
**All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Please see Service Music Sheet in Pew Rack

Collect of the Day

Almighty God,
you sent your Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

A Reading from the First Book of Samuel

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

1 SAMUEL 1:4-20

Celebrant The Word of The Lord.

People **Thanks be to God.**

Canticle: 1 Samuel 2:1-10

Said responsively by half verse

Hannah prayed and said,

'My heart exults in the Lord;

my strength is exalted in my God.

My mouth derides my enemies,

because I rejoice in my victory.

There is no Holy One like the Lord,

no one besides you;

there is no Rock like our God.

Talk no more so very proudly,

let not arrogance come from your mouth;

for the Lord is a God of knowledge,

and by him actions are weighed.

The bows of the mighty are broken,

but the feeble gird on strength.

Those who were full have hired themselves out for bread,

but those who were hungry are fat with spoil.

The barren has borne seven,

but she who has many children is forlorn.

The Lord kills and brings to life;

he brings down to Sheol and raises up.

The Lord makes poor and makes rich;

he brings low, he also exalts.

He raises up the poor from the dust;

he lifts the needy from the ash heap,

to make them sit with princes

and inherit a seat of honour.

For the pillars of the earth are the Lord's,

and on them he has set the world.

'He will guard the feet of his faithful ones,

but the wicked shall be cut off in darkness;

for not by might does one prevail.

The Lord! His adversaries shall be shattered;

the Most High will thunder in heaven.

The Lord will judge the ends of the earth;

he will give strength to his king,

and exalt the power of his anointed.'

A Reading from the Letter to the Hebrews

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

[And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. HEBREWS 10:11-14 (15-18), 19-25

Reader The word of the Lord.

People **Thanks be to God.**

Please rise, as you are able, for the Gospel procession.

Gradual Hymn | Jesus, We Know Your Love

Jesus, we know your love in this;
you gave your life to save us all.
You died so we would all be blessed,
and in this gift, we hear your call:
What are you willing, Church, to do?
How will you love as I've loved you?

We are weighed down by what we own
while those who lack the world's goods die
Even in places near to home, poor,
hungry people daily cry:
What are you willing, Church, to do?
How does God's love abide in you?

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of Our Lord Jesus Christ According to
Mark

People **Glory to you, Lord Jesus Christ.**

The Holy Gospel of Our Lord Jesus Christ According to Mark

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs." MARK 13:1-8

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Gradual Hymn | Jesus, We Know Your Love

Teach us, O Lord, your way to live;
serving your world means sacrifice.
Loving means we will freely give,
sharing our good, our skills, our lives.
Make us a church that' bod and new,
dying to self, to live for you.

**Sermon by Meghan Nicholls,
Chief Executive Officer, Food Banks Mississauga**

Choir Anthem | Abba Father

Creed

Celebrant

Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.**

**He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Lay Reader Lord in your mercy

People Hear our prayer

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

You are invited to exchange a sign of God's peace.

Offertory Hymn | God, We See What You Have Given

God, we see what you have given;
signs of grace are everywhere!
All around are gifts from heaven,
gifts enough for all to share.
We are stewards of your bounty,
called to give as we've received;
And your blessings have been plenty
from the day we first believed.

We are stewards of the richness
that you send from heav'n above.
For in Christ, you gave up greatness,
humbly showing us your love.
In a manger, gift from heaven!
On a cross, with love and pain!
You proclaimed we are forgiven,
now you send us in your name.

We are stewards of your welcome
that you showed through Christ the Son.
In his living and his teaching,
Jesus welcomed everyone.
To the outcast and the stranger,
he showed hospitality!
By your Spirit, may we also give
the welcome we've received.

We are stewards, sent out sharing,
offering you our very best.
Through our serving and our caring
may we give as we've been blessed.
God of love, may faithful living be much
more than Sunday talk.
Send us loving, serving, giving;
help us daily walk your walk!

The Celebration of the Eucharist

Prayer Over the Gifts

Celebrant Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord.

People Amen.

Eucharistic Prayer 2

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

Please see Service Music Sheet in Pew Rack

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
In the holy Church,
now and for ever.

People

Amen.

The Lord's Prayer *Please see Service Music Sheet in Pew Rack*

Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
Whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

Celebrant These are the gifts of God for you
the holy people of God.

All **Thanks be to God!**

Agnus Dei *Please see Service Music Sheet in Pew Rack*

Sharing of Communion

*All who seek to serve Christ are welcome to receive
the sacrament as a reminder of your baptism,
or you may come forward for a blessing.*

Communion Hymns

God, Whose Giving Know No Ending *CP 601*

Fairest Lord Jesus *CP 619*

Going Out into the World

Prayer After Communion

Celebrant Let us pray.

Celebrant Gracious God,
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever.

People **Amen.**

The Doxology

Priest

Glory to God,

All

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever.

Amen.

Announcements

The Blessing

Recessional Hymn

God of Grace and God of Glory

CP 577

Dismissal

Lay Reader Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you are a visitor, please sign the welcome book in the Narthex.

Children's activity packs are available from the Greeters.

Ministering Today

Lay Reader Lynda Dundas

Lector Steve Roscoe

Chancel Guild Sharon Andrew's Team

Organist Keith Scott

Cantor Arwen Kamateros

Aumbry Candle

This week, the Aumbry Candle burns for Linda Lusk,

from Olwen and Ed Davies.

Altar Flowers

Today's flowers are given to the greater Glory of God.

Celebrate Christmas at St Hilary's

Tuesday, November 26th

7.30pm Advent Series with Bishop Andrew Livestreamed in McCauley Room

Sunday, December 1st

8.30am & 10.30am First Sunday in Advent

Tuesday, December 3rd

7.30pm Advent Series with Bishop Kevin Livestreamed in McCauley Room

Saturday, December 7th

4pm Turkey Supper

Sunday, December 8th

8.30 & 10.30am Second Sunday in Advent

Monday, December 9th

7pm Blue Christmas

A service for those who find Christmas a difficult time of year

Tuesday, December 10th

7.30pm Advent Series with Bishop Riscylla Livestreamed in McCauley Room

Sunday, December 15th

8.30am & 10.30am Third Sunday in Advent

Tuesday, December 17th

7.30pm Advent Series with Bishop Andrew Livestreamed in McCauley Room

Sunday, December 22nd

8.30am Fourth Sunday in Advent

10.30am Fourth Sunday in Advent & A Festival of Lessons and Carols

Tuesday, December 24th

5pm Eucharist with Christmas Pageant

10pm, Christmas Eve Eucharist

Wednesday, December 25th

Christmas Day

10am Christmas Morning Eucharist

Sunday, December 29th

10.30am Blessing of the Nativity

Youth Corner

Mark 13: 1 - 8

“Thank you, God, for the stories we have from the Bible to help us better understand what you want for us. Amen.”

Most of the time we can tell when things are old because they look like they are falling apart. In today’s scripture story, we heard that one of Jesus’ disciples forgot this. In today’s story, we heard that one of Jesus’ disciples was pretty excited about how great a building the Temple was. Jesus, though, told his disciple to not get too excited about it because, at some point, even the Temple would fall apart.

Now, Jesus didn’t say this to be mean. Jesus knew that if the disciples only focused on the things that fall apart, like shoes, cars, and soccer balls AND if most of those things started to fall apart at the same time, then life could start to feel pretty scary and confusing. Which is why Jesus was teaching his disciples to pay attention to the one thing that doesn’t ever fall apart – God! Because then, while other things fell apart, the disciples would be paying attention to God’s wisdom that would then help the disciples know the best thing to do for themselves and others.

And the same thing that Jesus was teaching the disciples in today’s story is true for us, too. When things fall apart, Jesus reminds us that God is always with us and is always wanting to help us know what to do for ourselves and others. And that’s the good news for today.

Thank you, Jesus, for helping us to understand what it is to be in your kingdom. Amen.

(Adapted from: rfour.org and *Episcopal Church Lessons that Work*)

Church Information

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Deputy People's Warden	Claude Ho
Rector's Warden	Sharon Andrew
Director of Music	Keith Scott
Parish Administrator	Nadine Spizzirri
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